DATES TO REMEMBER

SAT, APRIL 19 EREV PESACH FIRST SEDER

Thurs, May 9 Israel's 60th Birthday

SUNDAY, JUNE 8
EREV SHAVUOT DINNER
& TIKKUN
STUDY SESSION

JUNE 9 AND 10TH SHAVUOT

HOLD THE DATE!

EREV SHAVUOT TIKKUN STUDY SESSION



Visit the shul website at www.bethjacobsynagogue.ca

Shul Office: 905-522-1351 office@bethjacobsynagogue.ca

Beth Jacob presents its annual comedy night

"FUNNY, I DON'T FEEL 5768"





with acclaimed comedians

CATHY LADMAN & STEVE HOFSTETTER WEDNESDAY, JUNE 4 AT 7:30 PM

more details on the back page

FAST OF THE FIRST BORN

Thurs, April 17 at 7:30 am MORNING MINYAN, SIYYUM & HAMETZ BURNING

BEDIKAT HAMETZ 8:30PM APR 17

SELL HAMETZ BY 12:10 PM APR 18

Finish eating hametz by 11:00 am Apr 19

Nullify hametz by 12:00 pm apr 19

Have a Happy & Kosher Passover

What's your Seder like? Blazingly fast? Unbelievably slow? Kid-friendly? Intellectually challenging? Filled with family or new friends, with every word from the traditional hagaddah, or with a radically revised text? No text at all? There have got to be as many ways to have a Seder as there are Seders. Some Seders might be more kosher than others, but every Seder worth its matzah leaves its participants feeling like they continue to be a part of the world's oldest story of liberation.



Rabbi Dan Selsberg

Even if we all used the same Haggadah, each Seder would still be different, because the essence of the Seder is not in the text but in the perspective each participant brings. The centerpiece of the Seder, the telling of the story of the Exodus, is not really properly told in the Hagaddah. It's left to us to fill in the blanks and tell the story. The implication is that we're to tell it at a level suitable for those gathered around the table: for small children, or for teenagers, or for the skeptical, or for the pious, for the nostalgic, for the first timer. For the wise, the wicked, the simple, the one who doesn't know how to ask. For women and men, young and old, the alienated, dedicated, educated, medicated, devastated, inundated, and investigated. If we forget to make the Seder personal to both our guests and ourselves we've forgotten a lot.

We should feel free to tailor the focus of the story to the occasion, for the practice of adapting the story so it matches the needs of the audience (and storyteller) is already found in the Tanakh itself. The climax of the Éxodus story is familiar from the Book of Exodus: the Children of Israel, trapped between Pharaoh's charging army and the sea, are miraculously saved as Moshe raises his staff in the air and the Holy One sends a strong east wind, splitting the sea and saving the refugees. But then in the Book of Psalms, we find a different take: "When Israel came out of Egypt, the House of Jacob from a barbarous-tongued folk/ Judah became His sanctuary, Israel His dominion/ The sea saw and fled, the Jordan turned back... before the Master..." (Psalm 114:1-3, 7, from Robert Alter's 2007 translation). A few centuries after the Exodus, the Psalmist has the sea splitting due to fear of God, not due to Moshe's staff or a strong east wind. The poetic version anthropomorphizes the sea, communicating the incredible power of God over all creation, while the only fear we find in the prose account is in the terrified, faithless Israelites, and later with the drowning Egyptians. Sefer Sh'mot focuses on drama and liberation, and wisely leaves out any emotions the sea might have been feeling. The poem knows we're familiar with the drama of the story, and wants us to focus on the miracle of God's power.

The gaps between the prose and poetic versions are not two different truths, they are two different perspectives on the same truth: different takes for different audiences at different times. During Passover, at shul, we even read them both, back-to-back: another example of how different views can co-exist side-by-side in the Jewish tradition. For good measure, we sing Psalm 114 each morning of Pesach during the Hallel service. Stop in and sing with us, then tell me about how you made your Seder unique.

Chaq kasher v'sameach—Have a happy and Kosher Passover!

NOTE: Passover begins on Saturday night this year, making preperations even more complex. For special instructions on how to prepare this year, as well as chametz sale forms, links to downloadable Haggadahs, etc. please see the e-drash blog at www.bethjacobsynagogue.ca. If you don't have an Internet connection, all relevant forms are available at shul. If you have space for a community member at your seder, or are in need of a seder, please contact me; I'm also available to answer Pesach questions, call the shul or email me at rabbi@bethjacobsynagogue.ca.

Dear Chevre,

The shul was buzzing with activity throughout the month of March, with the Israeli Film Festival and rehearsals for Esther's Dilemma. For those of us who have been associated with the Beth Jacob for about a generation or two, it was



like stepping back in time to the days Wendy Schneider & John Levy when Muriel Back, aleha hashalom,

wrote and directed fabulous musicals for the shul. Amy, her daughter, has shown herself to be every bit as talented with her delightful purimshpiel. The next big event at the shul is coming up on Wednesday, June 4 for our second annual comedy night. Building on the excitement generated by last year's Laugh in Peace Tour, this year we're proud to offer "Funny, I don't feel 5768". This is a fundraiser for the shul and we hope to see you all there.

We also want to take a moment to thank Karen Selsberg, who is stepping down as Education Director, for the incredible job she has done at renewing our Hebrew School. The Shearim Hebrew School and Enrichment Program was a vision she nurtured and made real, and our students have been reaping the rewards all year. We wish her a "b'sha'ah tova" on her upcoming delivery.

And now for an important update. Each one of us, regardless of if we are "regulars" or if we are "three day a year shul goers" is the beneficiary of past generations of Beth Jacob members who built this shul. This magnificent edifice that we currently occupy was built in the mid 1950s. The educational wing was added in in the early 1970s. We are indebted to visionaries of past generations who made it possible for us to gather in prayer and celebrate our most meaningful lifecycle events.

Almost 40 years have passed since then and we hope that you will join us as we claim our place in the chain of generations of Beth Jacob members who stood up for the shul when called upon. The rejuvenation and growth we have seen in the shul over the last 18 months has made it possible to take the next big step. It's our turn to ensure that Beth Jacob is poised to better serve not only the present, but the future needs of Conservative affiliated Jews in Hamilton.

The changes under consideration – and these will soon be revealed – are exciting and future looking so that generations to come will be able to enjoy what we have: a beautiful sacred space in which to gather together as a community for uplifting and spiritual services. We hope that we can count on you to stand with us and help plant the saplings that will provide the fruit for those who will follow us, just as those who preceded us provided for our needs today.

John & Wendy

During the eight days of Pesah, hametz cannot lose its identity in an admixture. Therefore, the minutest amount of hametz renders the wholeadmixture hametz and its use on Pesah is prohibited. However, during the rest of the year, hametz follows the normal rules of admixture, i.e. it loses its identity in an admixture of one part hametz and sixty parts of non-hametz (batel be-shishim). This affords us the opportunity to differentiate between foods purchased before and during Pesah. What follows is a general guideline. However, your rabbi should be consulted when any doubt arises. Kosherle-Pesah labels that do not bear the name of a rabbi or one of the recognized symbols of rabbinic supervision, or which are not integral to the package, should not be used without consulting your rabbi.

Prohibited foods include the following: leavened bread, cakes, biscuits, crackers, cereal, coffees containing cereal derivatives, wheat, barley, oats, spelt, rye, and all liquids containing ingredients or flavors made from grainal cohol. Most Ashkenazica uthorities have added the following foods (kitniyot) to the above list: rice, corn, millet, legumes (beans and peas; however, string beans are permitted). The Committee on Jewish Law and Standards has ruled unanimously that peanuts and peanutoil are permissible. Some Ashkenazica uthorities permit, while others for bid, the use of legumes in a form other than their natural state, for example, corn sweeteners, corn oil, soy oil.

PERMITTED FOODS:

A. The following foods require no kosher le-Pesah label if purchased prior to Pesah: unopened packages or containers of natural coffee without cereal additives (However, beaware that coffees produced by General Foods are not kosher for Passover unless marked KP); sugar, pure tea (not herbal tea); salt (not iodized); pepper; natural spices; frozen fruit juices with no additives; frozen (uncooked) vegetables (for legumes see above); milk; butter; cottage cheese; cream cheese; ripened cheeses such as cheddar (hard), muenster (semi-soft) and Camembert (soft); frozen (uncooked) fruit (with no additives); baking soda.

B. The following foods require no kosher le-Pesah label if purchased before or during Pesah: Fresh fruits and vegetables (for legumes see above), eggs, fresh fish and fresh meat.

C. The following foods require a kosher le-Pesah label if purchased before or during Pesah: All baked products (matzah, cakes, matzah flour, farfel, matzah meal, and any products containing matzah); canned orbottled fruit juices (These juices are often clarified with kitniyot which are not listed among the ingredients. However, if one knows there are no such agents, the juice may be purchased prior to Pesah without a kosher le-Pesah label); canned tuna (since tuna, even when packed in water, has often been processed in vegetable broth and/or hydrolyzed protein-

D. The following processed foods (canned, bottled or frozen), require a kosher le-Pesah label if purchased during Pesah: milk, butter, juices, vegetables, fruit, milk products, spices, coffee, tea, and fish, as well as all foods listed in Category C.

DETERGENTS: If permitted during the year, powdered and liquid detergents do not require a kosher le-Pesah label.

MEDICINE: Since hametz binders are used in many pills, the following guidelines should be followed: If the medicine is required for life sustaining therapy, it may be used on Pesah. If it is not for life sustaining therapy, some authorities permit, while others prohibit. Consulty our rabbi. In all cases, capsules are preferable to pills.

KASHERINGOF UTENSILS: The process of kashering utensils depends on how the utensils are used. According to halakhah, leaven can be purged from a utensil by the same process in which it was absorbed in the utensil (ke-voleokakh poleto). Therefore, utensils used in cooking are kashered by boiling, those used in broiling are kashered by fire and heat, and those used only for cold food are kashered by rinsing. A. EARTHENWARE (china, pottery, etc.) may not be kashered. However,

A. EARTHENWARE (china, pottery, etc.) may not be kashered. However, fine translucent chinaware which has not been used for overayear may be used if scoured and cleaned in hot water.

B. METAL (wholly made of metal) UTENSILS USED IN FIRE (spit, broiler) must first be thoroughly scrubbed and clean sed and then made as hotas possible. Those used for cooking or eating (silverware, pots) must be thoroughlyscrubbedandcleanedandcompletelyimmersedinboiling water. Pots should not be used for a period of at least 24 hours between the cleaning and the immersion in boiling water. Metal baking utensils cannot be kashered. C. OVENS AND RANGES: Every part that comes in contact with food must be thoroughly scrubbed and cleaned. Then, ovenand range should be heated as hot as possible for a half hour. If there is a broil setting, use it. Self-cleaning ovens should be scrubbed and cleaned and then put through the self-cleaning cycle. Continuous cleaning ovens must be kashered in the same manner as regular ovens. D. SMOOTHTOP ELECTRIC RANGES present a problem. They cannot becovered with foil, nor heated at a high temperature, nor cleaned with anabrasive cleaner. Consult with the manufacturer on how to clean the smoothtop. Then discuss with your rabbiif that method of cleaning is a dequate enough to kasher the smooth top. Some will not be able to bekashered.

MICROWAVE OVENS, which do not cook the food by means of heat, should be cleaned, and then a cup of water should be placed inside. Then the oven should be turned on until the water disappears. A microwave oven that has a browning element cannot be kashered for Pesah. E. GLASSWARE: Authorities disagree as to the method for kashering drinking utensils. One opinion requires soaking in water for three days, changing the water every 24 hours. The other opinion requires only a thorough scrubbing before Pesah, or putting them through a dishwasher. Glass Cookware: There is a difference of opinion as to whether it is to be kashered. One opinion is that it must be kashered. After a thorough cleansing, there should be water boiled in the mwhich will overflow the rim. The other opinion is that only a thorough cleansing is required. Glass Bakeware, like metal bakeware, may not be kashered.

F. DISHWASHER: Afternotusing the machine for a period of 24 hours, a full cycle with detergent should be run.

G. ELECTRICAL APPLIANCES: If the parts that come into contact with hametzare removable, they can be kashered in the appropriate way (if metal, follow the rules for metal utensils). If the parts are not removable, the appliance cannot be kashered. (All exposed parts should be thoroughly cleaned.)

H. TABLES, CLOSETS AND COUNTERS: If used with hametz, they should be thoroughly cleaned and covered, and then they may be used. I. KITCHEN SINK: A metal sink can be kashered by thoroughly cleaning and then pouring boiling water over it. A porcelain sink should be cleaned and a sink rack used. If, however, dishes are to be soaked in a porcelain sink, a dish basin must be used.

J. HAMETZ AND NON-PASSOVER UTENSILS: Non-Passover dishes, pots and hametz whose ownership has been transferred, should be separated, locked upor covered, and marked in order to prevent accidental use.

27 ADAR II - THURSDAY, APRIL 3 Bernard Wunder; Paula Dasch

1 NISAN - SUNDAY, APRIL 6 Ida Levy

2 NISAN - MONDAY, APRIL 7

Hannah Goldstein; Anne Elpern; Naiman Pulver

4 NISAN - WEDNESDAY, APRIL 9

Lena Shapiro; Al Oberman; Sarah Yanover; Harry Silverstein

<u>5 NISAN - THURSDAY, APRIL 10</u> Benjamin Yanover; Morris Silver

<u>6 NISAN - FRIDAY, APRIL 11</u> Ella Snow; Ralph Gerstein

<u>7 NISAN - SATURDAY, APRIL 12</u> Lillian Shekter

<u>8 NISAN - SUNDAY, APRIL 13</u> Morris Stiglick

<u>9 NISAN - MONDAY, APRIL 14</u> Harry Levy; Abe Rosenberg

10 NISAN - TUESDAY, APRIL 15 Max Rotman

14 NISAN - SATURDAY, APRIL 19 Serena Moskovitz; Joseph Cooper

15 NISAN - SUNDAY, APRIL 20 David Rottman; Kenneth Livingston

16 NISAN - MONDAY, APRIL 21 Dr Sam Floren; Belle Simon; Jerry Friedman

17 NISAN - TUESDAY, APRIL 22

or Sant Horen, belie Simon, serry Theaman

Archie 'Ike' Walters; Ab Walters; Harry Mandel; Freda Steinberg

18 NISAN - WEDNESDAY, APRIL 23 Tauba Brandeis; Fani Grinspan

19 NISAN - THURSDAY, APRIL 24 Sister of Betty Foster; Saul Cohen; Esther Sher

20 NISAN - FRIDAY, APRIL 25 Max Matchen; Frank Dorsen

21 NISAN - SATURDAY, APRIL 26 Israel Kuttas; Annie Oberman; Mother of Dr Cheryl Levitt

22 NISAN - SUNDAY, APRIL 27

Leon Mishkel; Elsie Botnick; Joseph Haim; Bertha Leff; Katie Papernick; Abe Lebow; Stewart Matheson

23 NISAN - MONDAY, APRIL 28

Rose Steinberg; Sarah Garshow itz; Paul Stringer; Anna Orlander; Norman Jaye; Ruth Lewis; Tony Cuneo

24 NISAN - TUESDAY, APRIL 29 Belle Levy; Ben Albert; Clara Lewis

25 NISAN - WEDNESDAY, APRIL 30 Father of Alex Kantor; Mother of Edie Rochkin

26 NISAN - THURSDAY, MAY 1 Mashe Levinson

27 NISAN - FRIDAY, MAY 2

 $\label{thm:michaelMinden} Michael Minden; Nate Adler; Harry Robbins; Reuben Gurevitz; Morley Katz; Rose Caplan$

29 NISAN - SUNDAY, MAY 4

Nathan Sauder; David Cohen; Betty Umansky

30 NISAN - MONDAY, MAY 5 Max Wiser; Sam Smurlick

1 IYAR - TUESDAY, MAY 6 Hyman Madow; Genia Ludwin

3 IYAR - THURSDAY, MAY 8 Joe Laskin

4 IYAR - FRIDAY, MAY 9 Rose Shapiro; Alan Turner

<u>6 IYAR - SUNDAY, MAY 11</u> Zvi Yaakob Freed; Belle Chisik

7 IYAR - MONDAY, MAY 12 Abe 'Nutch' Cohen; Harry Schneider

8 IYAR - TUESDAY, MAY 13

Raymond Miller

9 IYAR - WEDNESDAY, MAY 14

Ethel Polan; Sister of Ida Wright; Cecil Levy; Father of Howard Eisenberg

10 IYAR - THURSDAY, MAY 15 Lillian Smith; Father of Dan Goliger; Joe Garshowitz

11 IYAR - FRIDAY, MAY 16 Sam Rochwerg; Grandfather of Helen Minden & Ada Farkas

our notificity, diamatatic of ricien will defra had rank

<u>12 IYAR - SATURDAY, MAY 17</u> Freda Rose Cohen; Abraham Garshowitz; Isabel Ashberg; Hyman Raphael; Sam Quitt

13 IYAR - SUNDAY, MAY 18 Father of Ralph Orman; Mother of Flori Elpern; Jules Ungar; Solomon Wolpert; Larry Gottenhrer

14 IYAR - MONDAY, MAY 19 Ruth Quitt; Sidney 'Shmuel' Starkman; Harry Rubenstein; Steven Pollock

15 IYAR - TUESDAY, MAY 20 Oscar Markusoff; Harry Beube; Murray Rosenblood; Fae Wiseman

16 IYAR - WEDNESDAY, MAY 21 Mother of Syd Kudlats; Anna Minden; Sam Kritzer

17 IYAR - THURSDAY, MAY 22

Rebecca Kantor; Samuel David Nagawker; Abe Goldblatt

Abraham Goldstein; Richard Dwor; Father of Cecil Saperson; Lawrence Saunders

21 IYAR - MONDAY, MAY 26 Sonia Mintz; Sigmund Metzger; Saul Lewis

18 IYAR - FRIDAY, MAY 23

John Militz, Jightana Metzger, Jaar Lewis

22 IYAR - TUESDAY, MAY 27 Sadie Hoffman; Frank Rubinstein; Lena Marks; Charles Shafman; Chuck Matchen

23 IYAR - WEDNESDAY, MAY 28 Cantor Henry Zimmerman; Samuel Kurensky

24 IYAR - THURSDAY, MAY 29
Father-in-law of Lawrence Pollock; Chanka Rotenberg; Harold Fenwick

House Fund

In memory of Murray Pollock by Bernice & Moe Ceresne; Julia Feldman by RabbiDan Selsberg & family; Frank Goldstein by RabbiDan Selsberg & family; by Helen & Ralph Cohen; Anne Seigel by Rabbi Dan Selsberg & family; Sari Vaisler by Rabbi Dan Selsberg & family, by Marla & Fred Hoppe and family Speedy recovery to Anne Hanutin by George & Bunny Levinson Yahrzeit: In memory of my sister Rosalie Russell by Madeline Goliger; Goldie Landa, Alex Mintz, Morgy Mintz, David Mintz and Sam Lax by Sally Lax

Israeli Soldiers Welfare Fund

Speedy recovery to Judy Firestone by Judy & Dennis Schwartz In memory of Jill Stein's mother by Ruth Rosenblatt Happy birthday to Gert Hellman by Ruth Rosenblatt Yahrzeit: In memory of Rochel Vine by Henry & Donna Vine

Library Fund

Speedy recovery to Lil Cohen by Merle Cwitco

Out of the Cold

In memory of Lillian Miller by Rosalyn Train & staff @ Ministry of Attorney General

In honour of birth of Mr & Mrs Jack Silverstein's baby Lev by Lowell & Cindy Richter; birth of Mr & Mrs Bill Morris' grandson Jake.

Prayer Book Fund

In honour of Stephen Morris' upcoming marriage by Mary Louise & Dennis Beecroft

InhonourofElenaGoldblatt'sspecialbirthdaybyHarold&RayellaGoldblatt In appreciation to Rabbi Dan Selsberg by Jeanette Tauber

InmemoryofDrDanielSauder'smotherbyLen&AnneGoodblar;AnneSeigel by Len & Anne Goodblar; Dr David Kaplansky by Len & Anne Goodblar; Sari Vaisler by Michael Berens & Joyce Lock, by Marlene & Sheldon Gains, by Jacques&ClaretaSchoenberg;DawnLaubacher'smotherbyJacquesSchoenberg;EstherAdelsteinbyJacques&ClaretaSchoenberg;SylviaKritzer'ssister Gertie by Annabelle Laskin; Audrey Laskin by Annabelle Laskin Yahrzeit: In memory of Abe Kaufman by Len & Bessie Kaufman

Rabbi's Descretionary Fund

In memory of Murray Pollock by Helen & Paul Hanover

Mazel tov to Tim Potocic on the final completion by Gail & Leslie Wolfe ThankyoutoRabbiDanSelsbergforawonderfullearningopportunitybyJerome & Maureen Bergart

Speedy recovery to Rabbi Dan Selsberg's father by Sam & Charlotte Price

Sefer Torah Fund

In memory of Stanley Pinto by Victor & Diana Abraham

Mollie Caplan Memorial Fund

In memory of Abram Lederman's mother Adele by Skippy Caplan; Sari Vaisler by Skippy Caplan

Abe (Nutch) Cohen Memorial Fund

Speedy recovery to Lil Cohen by Dorothy Rosenthal

Yahrzeit: In memory of my sister Frances Toplin by Lillian Cohen; my sister Becky Palant by Lillian Cohen; my father Hyman by Lee Cohen

Dan & Dorothy Adler Memorial Fund

In memory of Anne Seigel by Ted & Carol Adler

Mollie Caplan Memorial Fund

In memory of Mr & Mrs Ab Leon's brother Bryan by Carole & Allen Bain

Farkas Family Foundation

In memory of Frank Goldstein by Elmer & Ada Farkas

Frank & Rae Goldstein Fund

InmemoryofFrankGoldsteinbyPaulGoldstein,byAl&HelenMinden,byJonie Samery & family, by Raye Lebow

Sol Hoffman Fund

In memory of Minna Goodman's sister by Freda Hoffman

Landa Family Foundation

InmemoryofMurrayPollockbyMarvin&AndreaStringer;JudyLevin'ssister Sheila by Marvin & Andrea Stringer

Donations

Myrna Goldhar Memorial Fund

Yahrzeit:InmemoryofMyrnaGoldharbyNormanRosenblood;mybrotherFred Rosenblood by Norman Rosenblood

Reuben and Belle Levy Memorial Fund

In memory of Sari Vaisler by Marla & John Levy

Sadie and Albert Livingston Scholarship Fund

Speedy recovery to Martin Friedman by Sylvia, Alan & Yael Livingston Inmemory of Judy Levine's sister by Sylvia Livingston; Fred Houston by Sylvia Livingston

Mintz Memorial Fund

Mazel tov to Tommy & Sasha Weisz on the marriage of their son by Max & Samieth Mintz

Inmemory of Maureen Mansfield's father by Max & Samieth Mintz; Aaron Zaitchik by Max & Samieth Mintz

George & Henrietta Pollock Endowment Fund

InmemoryofMurrayPollockbyJerry&Dodo,byMel&PearlEnkin;SariVaisler by Lawrence Pollock, Shelley & Ira Greenspoon

Speedy recovery to John Ross by Lawrence Pollock

Mazeltovon the birth of Mr&Mrs Steven Bassin's grand daughter by Lawrence Pollock

Health & happiness in new home to David Hoffman by Lawrence Pollock

Philip Rosenblatt Memorial Fund

In memory of Anne Seigel by Jay & Flora Rosenblatt; Sari Vaisler by Jay & Flora Rosenblatt

<u>Dede Rosenthal Educational Endowment Fund</u>

Yahrzeit: In memory of my mother Lily by Adele Wolpert-Zur

Matt & Fay Schmerling Education Fund

Many thanks to Matt & Fay Schmerling by Dorothy Rosenthal

Esther & Al Shecter Fund

Speedy recovery to Sarah Marcus by Esther Shecter In memory of Lester Parks by Esther Shecter

Rose & Allen Swaye Endowment Fund

In memory of Bessie Kaufman's mother by Sasha & Tommy Weisz

MAZEL TOV:

On behalf of the Beth Jacob Family we extend a warm Mazel Tov to

Warren & Karen Waxman and their entire family on the bat mitzvah of their daughter, Sarah

Cindy & Frank Smythe on the upcoming bat mitzvah of their daughter, Samantha

Ruth Greenspan & Isaac Rashid on the upcoming bat mitzvah of their daughter, Sarah

Roger & Donna Shapiro on the upcoming bat mitzvah of their daugher, Ariella

Jocelyn and Benjie Katz on the upcoming batmitzvah of their daughter, Amanda.

Eric & Jodie Waxman, grandparents Harvey & Shelley Waxman on the babynaming of their daughters Ester Elisheva and Chaya Kevoda

Judy & Dennis Schwartz on the birth of their grandson

30			T. C.		distance in the second	-
23rd of Adar II, 5768	24th of Adar II, 5768	25th of Adar II, 5768	26th of Adar II, 5768	ATT C' nud"nnah of Adar	HTLE RWO"H Adar	Shabbat HaChodesh
= 2000 Ald Morning Service = 2000 Ald Sout, Body & Mind = 6000 Pit Minchs.	= 256 Ad Monteg Sentos = 0000 PM Mindos	- 6:00 Ph Minchs	-cotto PM Mancha	= 7.45 Ab Morning Service = 6:00 Pb Minchs	= 500 N Methods (glitting	Parashat Tazria 29th of Adar II, 5768 900 AM Sector Handdor 91,5 AM Morning Service 750 MM Mitchin
9		•	da i	ĎĪ.	H	21
7	בגיקן תשלדיתand of Nisan	, בניסן תשס"חand of Nisan,	לבניסן תשס"ת 4th of Nisan,	5th of Nisan, 5768	6th of Nisan, 5768	N
Rosh Chodes 1923 with wind	= 7-45 -441 Marshing Service = 0:000 PM Minchin	- 6:00 Pb Mhcha	=tco PH Marks	= 7-45 AM Marchin = 6:00 PM Minchin	= 5x0 M Uhrin = 7x0 M Cindle Nation	7th of Nisan,
13	- 4	- 4		- 4	- 9	- 4
Sth of Nisan, 5768 # \$200 Ab Morning Service # \$200 Pb Minchs	9th of Mison, 5768 = 245 Aki Monthing Sandon = 6400 Ni Minchin	10th of Nisan, 5768	attender Nisan, 5768	Tahnt Bechorot Tahnt Bechorot 7:15 All Morthey Service (4:15 All Morthey Service (4:15 All Morthey Service (4:15 All Morthey Service (4:00 Plu Morthey (4:	= 1200 PH Sell Hemetz by 1210 pm = 740 PM Candle Nathing	Erev Pesach Parashat Achrel Mot Shabbat HaCadol / Prtun now 14th of Nisan, 5768 ### Pub Ab Morning Service ####################################
Pesach I / N DW 109 15th of Nisan, 5768	16th of Nisan, 5768 Resach II / 25 on 109	11 17th of Nisa n'Own priza : Pesach III (CH'M)	2 curat awarn salt of Nisa and aw of th et al. and day of th et al. and awarf th et al. and awarf th et al. and e	Pesach V (CH*M) 19th of Nica m*Dem versa	Pesach VI (CH*M) 23 20th of Nisa. n**Dum rems. ()	21st of Nisan, 5768 6th day of th. er / 1992 h
	¢ 200	= 7:30 Abi Morning Service = 6:00 Pb Minchs	Pesach IV (CHTM) 27:30 AH Maning Senion EXOD PH Hinchs	24 Z = = =	Sth day of ther / novement = 7:50 Att Morning Sendon = 6:00 Pit Mindle = 7:50 Pit Candle Matthe	Pesach VII = \$15 A4 Months Service = \$15 Pit Media
27	#2	29	R	1	2	m
	8th day of ther / 18192 in 23rd of Nisan, 5768 9:15 AH Morning Services 10:30 AH Nation #115 PH Millerin	24th of Nisan, 5768 9th day of ther / 1200 — 6:00 PM Mincha	25th of Nisan, 5768 10th day of ter / 10th d	26th of Nisan, 5768 25th of Nisan, 5768 2745 All Morthly Strides 6200 PM Media	27th of Nisarrown prvs r Yom Hashosh = 0.00 PM Merch = 0.00 PM Cando lighting	Tath day of ter / 100/02 xm Farashat Kedoshim 28th of Nisar/100m property of the AM Marming Service = 820 PM Mindia

6

Calendar of Events MAY 2008

ARCHITUM A	Parashat Kedoshim	"ג בעומר / 13th day	28th of Nn"pwn pr =9:15 AM Morning Service =8:20 PM Mincha	Parashat Emor 5th of lyyחיים"ח כ' בעומר / בי בעומר ל' בעומר / E9:15 AM Morning Service	_	12th of lyyar, 5768 Parashat Behar	=9:15 AM Morning Service =8:35 PM Mincha	***	Parashat Bechukotai 19th of lyyar, 5768 34th day	=9:15 AM Morning Service =8:45 PM Mincha	31 מ"א בעומר 41st day	רשת במדבר Parashat	26th of lyn"mm = 9:15 AM Morning Service = 8:50 PM Mincha
KTORY .	Yom HaShoah	יסן תשס"חח 27th of Nח	=6:00 PM Mincha =8:04 PM Candle Egits- ing	4th of lyyar, 5768 "Va cyror, yeth day yor a cyror a con PM Mincha - 6:12 FM Candle Egitaning		כ"ו בעומר 26th day 26th day 11th of lyyar, 5768	=6:00 PM Wincha =8:20 PM Candle Egit- ing	2	18th of lyyar, 5768 "ג בעומר / Lag B'Omer." 33rd day	=6:00 PM Mincha =6:27 PM Candle light- ing			=6:00 PM Mincha =6:33 PM Cande Eght- ing
) HAUTORY	26th of Nisan, 5768	"א בעומר 11th day	=7:45 AM Morning Service =6:00 PM Mincha	וו בעומר באומר 3rd of lyyחשס"ח Yom HaAtzma'ut =7:30 AM Morning Service =6:00 PM Mincha	\$1	ב"ה בעומר 25th day 25th day 10th of lyyar, 5768	=7:45 AM Morning Service =6:00 PM Mincha	22	17th of lyyar, 5768 מב בעומר 32nd day	Service 6:00 PM Mincha	ל"ט בעומר 39th day	24th of lyyar, 5768	=7:45 AM Morning Service =6:00 PM Mincha
	ר' בעומר / I0th day	25th of Nisan, 5768	m-6:dD PN Mincha	Yom HaZikaron w 2nd of lyyar, 5768 "r cyror, 7768 "Tth day/ 17th day/	14	כ"ד בעומר 24th day	■6:00 PM Wincha	21	× 80		ל"ח בעומר 38th day	23rd of lyyar, 5768	=6:00 PM Winchs
Anouan I	24th of Nisan, 5768	ט' בעומר / oth day o	=6:00 PM Mincha	1st of lyyn" own m Rosh Chon" w mrw w 16th day vuruc r. 16th day serving Service =6:00 PM Mincha	ET	8th of lyyar, 5768 כ"ג בעומר 23rd day	=6:00 PM Mincha	73	15th of lyyar, 5768 30th day / לי בעומר		HOME I	ל"ז בעונ	
december 198	ת' בעומר / oth day o	23rd of Nisan, 5768	=9.15 AM Morning Services =10:30 AM Yizkor =8.15 PM Mincha	₩-÷- - -	टा	כ"ב בעומר לא 22nd day 7th of lyy	<u> </u>	57	ρÏ		21st of lyyar, 5768	ל"ו בעומר 36th day	= 7:45 AM Morning Service = 6:00 PM Mincha
AND MARK	Tal nwa"nn of N	ל בעומד / / 7th day ס	=9:15 AM Morning =8:15 PM Mincha =9:00 PM Havdalah	29th of Nn"own por 14th day n"own por 14th day n"own por 15th day n"own por	71	כ"א בעומר 21st day 6th of lyyar, 5768	=9:00 AM Morning Service =6:00 PM Minchs	7	ע בעומר 29th day ייר תשס"ח 28th day ב"ח בעומר 28th day 2768		"r rwa"nyl jo	ל"ו בעומר 35th day בעומר 35th day	=9:00 AM Morning Service =6:00 PM Mincha

7

Beth Jacob >HIGHLIGHTS

SECOND ANNUAL COMEDY NIGHT

DON'T MISS OUT ON "Funny, I Don't Feel 5768", featuring acclaimed American comedians Cathy Ladman and Steve Hofstetter on Wednesday, June 4 at 7:30 pm at Beth Jacob Synagogue.

Forget the "Kings of Comedy!" come see the King Davids of comedy and hear some hilarious schtick when the great tradition of Jewish comedians continues at Beth Jacob.

As one of North America's top comedians, Cathy Ladman's performance is a self-probing, anxiety-venting vehicle, which draws laughter from exposing personal neurosis. She has appeared on "The Tonight Show" nine



times and been the recipient of the American Comedy Award for Best Female Stand Up Comic.

Called "The Thinking Man's Comic" by the Queens Tribune for his ability to make his audiences laugh at real issues, author, columnist, and comedian Steve Hofstetter discusses race, politics, body image, and religion all with the sarcastic wit that landed him his own show on Sirius Satellite Radio.

Tickets are \$36 for regular seating or \$54 which includes choice seating and a post-performance reception. To order call 905-522-1351 or email office@bethjacobsynagogue. ca.

Family



Shabbat

Come celebrate Shabbat Mispacha with interactive and engaging services for your children while you enjoy the main service on May 24. Children's services begin at 10:30 am. Kiddush lunch follows services



Kol haKavod to the following for participating in Shabbatservices over the past several weeks:

Chloe Bromhead, Justin Kaminker, Amanda Katz, Moriyah Kleiman, Dana Schoenberg, Ariella Shapiro, Joshua Shapiro, Samantha Smyth, Jennifer Waxman, Sarah Waxman, Oren Miller, Joshua Baldor, Samuel, Gabriel, Jonathan and Judy Gershkovich, Ari and Rafi Matchen.



Academic Excellence in an Inclusive and Intimate Jewish Community School

Now accepting applications for the 2008-2009 school year. Kehila offers elementary and middle-school grade 215 Cline We. North, Hamilton 985-529-7725

www.kehilaschool.ca

SHE'ARIM HEBREW SCHOOL & ENRICHMENT PROGRAM

DATES TO REMEMBERSunday, April 6
B'nai Mitzvah Family

B'nai Mitzvah Family Education program Sunday, April 13 School-wide Pesach program Sunday, April 20-27 Pesach—No Classes Wednesday, April 30 Classes resume Sunday, May 4 School-wide Israel program Sunday, May 18 Victoria Day--No Classes Sunday, June 8 School-wide End-of-the-year program